HOUSING AUTHORITY OF SNOHOMISH COUNTY

12711 - 4th Avenue West • Everett, Washington 98204 (425) 290-8499 or (425) 743-4505 FAX (425) 290-5618

HUD – 52667 (Modified)

| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SECTION 8, HOUSING ALLOWANCES FOR TENANT FURNISHED UTILITIES AND OTHER SERVICES | | | | | | | DATE: 7/1/2020 |
|--|--------------------------|----------------|---------------|---------------|---------------|---------------|----------------|
| LOCALITY: | | | | | | | UNIT TYPE: |
| The Housing Authorities of Snohomish County and the City of Everett | | | | | | | Single |
| The Housing Authorntes of Shor | nomish Coun | ity and the Ci | ny or Everen | Į. | | | Family / |
| | | | | | | | Mobile |
| UTILITY OR SERVICE | MONTHLY DOLLAR ALLOWANCE | | | | | | |
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR | 6-BR |
| HEATING: | | | | 4.10 | | *= ° | |
| a. Natural Gas | \$43 | \$48 | \$54 | \$60 | \$65 | \$70 | \$75 |
| b. Electric | \$41 | \$48 | \$56 | \$63 | \$71 | \$79 | \$86 |
| c. Electric Heat Pump | \$22 | \$26 | \$31 | \$35 | \$39 | \$42 | \$46 |
| c. Fuel Oil | \$90 \$75 | \$103 \$87 | \$120 | \$136 | \$153 | \$170 | \$183 |
| d. Propane e. Wood | \$43 | \$48 | \$102 \$54 | \$115 \$60 | \$131 \$65 | \$142 \$70 | \$155 \$75 |
| e. wood | Φ43 | \$40 | \$34 | \$00 | \$03 | \$70 | \$13 |
| COOKING: | | | | | | | |
| a. Natural Gas | \$3 | \$3 | \$5 | \$6 | \$8 | \$9 | \$10 |
| b. Electric | \$5 | \$6 | \$8 | \$11 | \$13 | \$16 | \$17 |
| c. Propane | \$7 | \$7 | \$11 | \$16 | \$20 | \$22 | \$24 |
| | · | | | | | | |
| OTHER ELECTRIC: | \$27 | \$31 | \$44 | \$56 | \$68 | \$81 | \$87 |
| WATER HEATING: | | | | | | | |
| a. Natural Gas | \$8 | \$10 | \$14 | \$17 | \$22 | \$26 | \$28 |
| b. Electric | \$15 | \$18 | \$23 | \$28 | \$33 | \$38 | \$41 |
| c. Fuel Oil | \$23 | \$27 | \$40 | \$53 | \$63 | \$77 | \$83 |
| d. Propane | \$20 | \$24 | \$33 | \$44 | \$55 | \$64 | \$71 |
| WATER: | | | | | | | |
| Snohomish County | \$25 | \$25 | \$35 | \$45 | \$55 | \$65 | \$72 |
| · | · | | | | · | | |
| SEWER: | | | | | | | |
| Snohomish County | \$77 | \$77 | \$77 | \$77 | \$77 | \$77 | \$77 |
| TRASH COLLECTION | \$25 | \$25 | \$25 | \$25 | \$25 | \$25 | \$25 |
| REFRIGERATOR | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 | \$12 |
| REFRIGERATOR | Φ12 | \$12 | Φ12 | \$12 | \$12 | \$12 | \$12 |
| RANGE | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 | \$11 |
| TOTAL | | | | | | | |
| NAME OF FAM | MILY: | | | | | | |
| NUMBER OF I | BEDROOMS | d: | | | | | |