

NUMBER OF BEDROOMS:

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT SECTION 8, HOUSING ALLOWANCES FOR TENANT FURNISHED UTILITIES AND OTHER SERVICES				DATE:	DATE: 7/1/2023		
LOCALITY:				UNIT TYPE: Duplex, Townhouse, Triplex, Garden,			
The Housing Authoritie	s of Snohomish				ow-Rise, and Hi	igh-Rise	
UTILITY OR SERVICE	MONTHLY DOLLA						
HE A THUC	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
HEATING:	0.41	0.46	Φ.7.1	Φ.Σ.	0.61	0.00	
a. Natural Gas	\$41	\$46	\$51	\$56	\$61	\$66	
b. Electric	\$18	\$21	\$28	\$35	\$42	\$49	
c. Electric Heat Pump	\$16	\$18	\$22	\$24	\$27	\$30	
d. Fuel Oil	\$116	\$134	\$152	\$177	\$195	\$219	
e. Propane	\$72	\$84	\$99	\$111	\$122	\$137	
COOMING							
COOKING:	0.4	Φ.4	Φ.	фО	<b>#10</b>	011	
a. Natural Gas	\$4	\$4	\$6	\$8	\$10	\$11	
b. Electric	\$5	\$6	\$8	\$11	\$13	\$16	
c. Propane	\$9	\$9	\$15	\$21	\$27	\$30	
OTHER ELECTRIC:	\$18	\$21	\$30	\$38	\$46	\$55	
WATER HEATING:							
a. Natural Gas	\$9	\$10	\$14	\$19	\$23	\$28	
b. Electric	\$12	\$14	\$18	\$22	\$26	\$30	
c. Fuel Oil	\$37	\$43	\$61	\$79	\$97	\$110	
d. Propane	\$37 \$24	\$27	\$36	\$48	\$60	\$72	
u. 1 Topane	Φ24	\$27	\$30	φ+ο	\$00	\$12	
WATER:							
Snohomish County	\$25	\$25	\$35	\$45	\$55	\$65	
SEWER:							
Snohomish County	\$77	\$77	\$77	\$77	\$77	\$77	
Shohomish County	\$11	\$//	\$//	\$//	\$//	\$11	
TRASH COLLECTION	\$25	\$25	\$25	\$25	\$25	\$25	
REFRIGERATOR	\$12	\$12	\$12	\$12	\$12	\$12	
RANGE / MICROWAVE	\$11	\$11	\$11	\$11	\$11	\$11	
TOTAL							
NAME OF FAMILY:						1	